

## APPENDIX ONE

In the first three editions of this resource book, appendix one contained a series of sermons which were preached in Seoul, Korea for SDA Language Institute Church. I was one of several pastors at the Language Institute Church. It has been my firm belief that people need to have regular "spiritual meals". Too often, sermons are presented as scattered topics. I personally like the discipline and the balance of presenting sermons in series. That was my style as a pastor when I was serving in Michigan, USA. But in Korea, I faced two obstacles to preaching in series. First, I was not in one location each Sabbath. We had branch institutes in 33 other locations, and so I was often gone from my home church. Second, there were other pastors (regular and visiting) who preached in our main institute church. As a result, I would only speak about one time in six weeks. But I discovered that it is still possible to preach through a series based on one particular biblical book.

Since these sermons were spread out over time, it was important to make sure that each sermon could stand on its own. In other words, even though it was part of a series, it had to make sense to a person who would only hear that one sermon. It had to be honest to the text, and yet draw from human experience. I realize that many flaws were visible to the careful reader. These sermons were not left as masterpieces of theological research. They were often produced under serious pressure. Time is extremely limited when serving in an administrative role in a mission context. But each sermon was the result of prayer, reading the Bible (in English and in Hebrew or Aramaic), and pondering how to apply the lessons to secular, young minds.

Please keep in mind that the audience for these messages is very specific. These sermons were aimed at a mixed group, but the primary focus was on a young, non-Christian who was interested in truth, but who did not know too much about the Bible. He was an English student at SDALI who was struggling with the English language and who wanted to do well in speaking our language.

As a result, these sermons had a very high appeal to the students of SDALI. But I discovered that they often did not appeal to other groups. Over the years, my focus had become quite specific.

The actual works of these sermons have been scattered though the previous sections of this resource book. As a result, they are no longer in the form of complete sermons. If you should desire to use any or all of the concepts taken from these messages, you are welcome to use them in your own ministry. Please understand that any pending copyrights will not limit your permission to copy or modify any portion of these

messages for your own use. They will only serve to prevent this material from being excluded from the very one who put them on paper. (Such things have happened to people that I know.)

Further revisions of this resource book will require changing the format of the sections which have been copied from the original sermons since these were aimed at my target audience. Serious modifications are needed when they were used in another context. This is also due to the fact that sermons in the language institute churches are under serious time constraints since they must be translated. In most cases, that means that the material presented is greatly reduced in quantity.

Sermons for Daniel chapters 7b through 12 were never preached since circumstances called for a shift in direction. I moved into a completely different series based on another book of the Bible. I did use these materials in small group ministry in USA (especially in a prayer meeting series in Eau Claire, Michigan). That is where the titles came from.

Again, I pray that the material which has now been inserted into the previous chapters may be helpful to someone. The Book of Daniel is a book filled with hope for those who put their trust in God. It includes prophecies of what to expect in the future and stories of how we can live in such times.

Too often, we have been so eager to jump into history that we tend to "springboard" from the text. It is the purpose of this resource book and the class it supports, to encourage Bible students to try to be honest with the text itself. We shall attempt to discover together what the passage means, and only then find out what it means for us.

## APPENDIX TWO: POSSIBLE TOPICS

This small appendix is a listing of possible topics that could be used for the research paper. It is not an exhaustive list. There is an almost limitless variety of possible topics which could be considered. These are merely some which can give ideas to students. Before writing on any particular topic, approval should be confirmed from the instructor.

- Antiochus Epiphanes and the little horn of Daniel 8.
- Antiochus Epiphanes and the little horn of Daniel 7.
- The horns of Daniel 7 and 8: similarities and differences.
- The use of Greek words in Daniel 3.
- Daniel sheds light on a biblical view of hell.
- What happens to the heavenly sanctuary in Daniel 8:14?
- The Israel of God in Prophecy.
- What is the difference between the two birds of Leviticus 14 and the two goats of Leviticus 16?
- What is the תָּמִיד [tamid] "daily" of Daniel 8:12?
- What can I learn about prayer from Daniel 9 or Daniel 2?
- Who stops the sacrifices in Daniel 9:27?
- What is the meaning of the time, times, and half a time of Daniel 7:25?
- The identity of the stone in Daniel 2.
- The meaning of the 1290 or the 1335 days in Daniel 12:11,12.
- The use of narrative to enhance the understanding of prophecy in the book of Daniel.
- How believers should act when taking a stand which will have an affect on non-believers. (c.f. Daniel 1).
- The progressive conversion of Nebuchadnezzar (Daniel 1,2,3,4).
- The responsibility of knowledge (Daniel 5).
- The seventy weeks of Daniel 9.
- The 2300 days of Daniel 8:14.
- The meaning of the way God reveals His will to different people (c.f. Daniel 2, 7).
- The meaning of changing names (Daniel 1).
- How do we know that the seventy weeks of Daniel 9 are part of the 2300 days of Daniel 8:14?
- The changing meaning of the terms, "King of the North" and "King of the South."
- Jesus' ministry in the heavenly sanctuary.